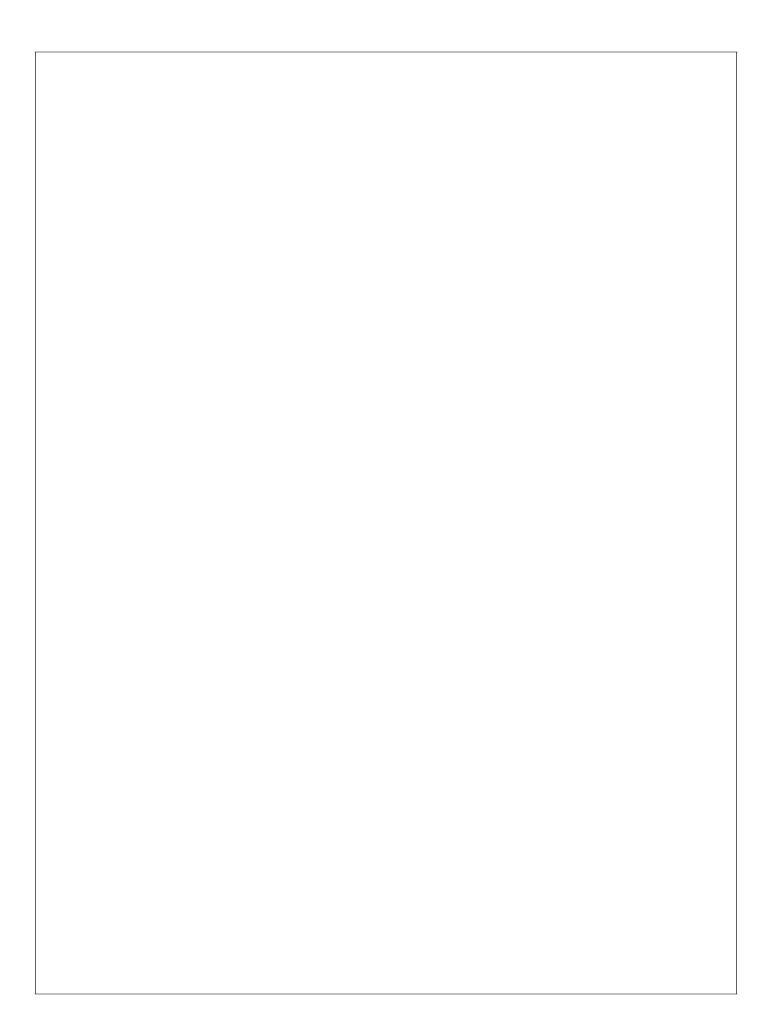
| 1. | | | | | |
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| Please complete the | application completely. | | | | |
| * 1. Please enter your | information: | | | | |
| Name: | | | | | |
| Company: | | | | | |
| Address: | | | | | |
| Address 2: | | | | | |
| City/Town: | | | | | |
| State: | select state | | | | |
| ZIP/Postal Code: | | | | | |
| Country: | | | | | |
| Email Address: | | | | | |
| Phone Number: | | | | | |
| | | | | | |
| 2. Your Academy men | nbersnip number: | | | | |
| | | | | | |
| 3. RYDY candidates n | must be 35 years or younger as of 5/1/2022. | | | | |
| | | | | | |
| Please enter your birth date | e. | | | | |
| Date | | | | | |
| MM/DD/YYYY | | | | | |
| | | | | | |
| 4. Please enter your e | education information. | | | | |
| Highest degree completed | | | | | |
| Date of highest degree | | | | | |
| Institution | | | | | |
| City/State | | | | | |
| Current education in progress | | | | | |
| City/State | | | | | |



| Demonstration of Leadership | 2. | Demonstration | of | Lead | ership | J |
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|---|----|---------------|----|------|--------|---|

This is a summary of leadership activity in each of 10 focus areas. Use the outline below to type a narrative summary of your activity or interest in each of the 10 focus areas. For each area, you must clearly separate activities that were job related from those that were volunteer. Each focus area should consist of no more than 1-2 paragraphs. Please include all focus areas in your outline. If no activity in a specific area, simply indicate N/A on your outline.

| * 1. Career Guidance: Volunteer | |
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| * 2. Career Guidance: Job Related | |
| Z. Career Guidance. Job Nelated | |
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| * 3. Community Service: Volunteer | |
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| * 4. Community Songios: Joh Bolotod | |
| * 4. Community Service: Job Related | |
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| * 5. Education: Volunteer | |
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| * 6. Education: Job Related | |
| 6. Education: Job Related | |
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| * 7. Legislation/Policy: Volunteer | |
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| * 8. Legislation/Policy: Job Related | |
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| * O. Managamant: Valuntaar | |
| * 9. Management: Volunteer |] |
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| * 10. Management: Job Related | |
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| * 11. Clinical Dietetics: Volunteer | 1 |
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| * 12. Clinical Dietetics: Job Related | |
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| * 13. Public Relations: Volunteer | |
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| * 14. Public Relations: Job Related | |
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| * 15. Research: Volunteer | |
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| * 16. Research: Job Related | |
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| * 17. Publications: Volunteer | |
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| * 18. Publications: Job Related | |
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| * 19. Other: Volunteer | |
| 19. Other. Volunteer | |
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| * 20. Other: Job Related | |
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| 3. Demonstrated Leadership (Organizations) - Elected |
|---|
| Please enter any elected positions for each section and the dates served. *Be very clear about the dates (in years). For example: President (6/2014 - 5/2015) 1. Academy of Nutrition and Dietetics |
| |
| 2. Washington State Academy of Nutrition and Dietetics (or othe state affiliate) |
| 3. District Dietetic Association |
| 4. Other Professional Associations |
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| 4. Demonstrated Leadership (Organizations) - Appointed |
|---|
| Please enter any appointed positions for each section and the dates served. *Be very clear about the dates (in years). For example: President (6/2014 - 5/2015) |
| Academy of Nutrition and Dietetics |
| Washington State Academy of Nutrition and Dietetics (or othe state affiliate) |
| 3. District Dietetic Association |
| 4. Other Professional Associations |
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| 5. Other | |
|---|--------------|
| Please add any other information that supports the nomination for RYDY. | |
| Please submit information regarding your employer (if you are selected, a letter will be employer). | sent to your |
| Supervisor Name: | |
| Supervisor Title: | |
| Organization: | |
| Address: | |
| Email Address: | |
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